CONTRACTOR

SIGNATURE OF APPLICANT

VALUATION S

Plan 1-E

PARCEL

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SEWER MAP

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CITY Los Angeles, CA 90045

ADDRESS 8050 FLORENCE AVE.

MAJOR 8

G PERMIT

76A638A CE #803 1/71	
APPLICATION FOR	R BUILDING PE
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER	ASSESSOR MAP BOOK PAGE
BUILDING AND SAFETY DIVISION	ADDRESS 27847 VAN
COLEMAN W. JENKINS, SUPT OF BUILDING	LOCALITY
FOR APPLICANT TO FILL IN (Print or type only)	NEAREST CROSS ST. 228th & Vermo
BUILDING ADDRESS 22847 VAN DEENE AVENUE	DISTRICT NO. GROUP TYPE CON
LOT NO. 13 BLOCK	STATISTICAL CLASSIFICATION
TRACT 29459	CLASS NODWELL.UN
SIZE OF LOT NO. OF BLDGS, NOW ON LOT	SPECIAL SPECIAL
USE OF EXISTING BLDG,	CONDITIONS CU

732 ONS CU#39 OWNER BARCLAY HOLLANDER CURCT NO. 776-6580 ア・ア・サ 278 13 BLDG, SETBACK FROM ADDRESS 6151 W. Century Blvd., Sutte 700 FRONT PROP. LINE OF TYPE OF EXISTING SETBACK HIGHWAY YARD 20 BLOG. SETBACK FROM SIDE PROP. LINE OF TYPE OF EXISTING SETBACK HIGHWAY WIDTH FROM C.L

FROM C.L.

CORNER CUTOFF

STO NO 25684

TO BE STANDARDIZED

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS,

BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

HOUSE NUMBER COR-RECT AND POSTED

LATH, EXT.

FINAL

& Vermont

DWELL.UNITS

CONST.

HIGHWAY

SEE REVERSE SIDE FOR SPECIAL APPROVALS

VAN DEENE AVENUE

LIC. 207291 ADDRESS NO. LIC. B-1 CITY CONSTRUCTION LENDER NAME AND BRANCH MORTGAGE TRUST OF AMERICA 1160 S. Olive los Angeles

ADDRESS SQ. FT. 4852 NO. OF 2 NO. OF 4 K NEW KX SIZE USE OF

STRUCTURE 4-Plex w/attach. garages ALTER REPAIR [DEMOL

NO.

P.C PMT . 297.75 HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. L. CERTIFY THAT IN DOING THE WORK AUTHORIZED. HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION AS PRANCE. SIGNATURE OF

ADDRESS CO PLAN CHECK VALIDATION CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL PERMIT VALIDATION M.O

1 A 29

AC 9 1 9 772 SEP 15 2 8 9.33 No 9 1 9 8 72 SEP 15

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HEALTH DEPT.								
FIRE DEPT.		1	The state of the s			(6) es		
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Plan 1-E

PLANS TO APPLICANT

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TO: RETURNED

NO DATE NO DATE

APPROVED

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76A663-CE806	5 11-71 A	APPLICA Y OF LOS AN	TIC	N	FOF	R EL	ECTRICAL PERMIT MALE
DEP B	ARTMENT	T OF COUNTY AND SAFETY	/ FNC	SINF	ER		BUILDING ADDRESS 23447 VAN DEENC AUG.
							LOCALITY TOYLUANCE - CAREEN
	FOR	APPLICANT T	O FIL	LIN			NEAREST CROSS ST. 125 STRIFT
	LETS			EACH		EE	OWNER DA DOLLAR ILANA I AND A LANGE
RECEPT. 24)		ļ <u></u>	\$	\$		MAIL MAIL
LIGHT 56	TOTAL	FIRST 20	20	.25	5.	00	ADDRESS 6151 W. CENTURY BLVD
swiтch <u> 88</u>) 26th	OVER 20	248	10	24,	30	PLAN CHECK ANGELE SEL. NO. 7/6-5580
LIGHTING	TOTAL	FIRST 20	20	.25	5	00	APPLICANT
FIXTURES	1 56	OVER 20	36	.10	3.	60	ADDRESS
RESID	ENTIAL AF	PLIANCES					CITY TEL. NO.
RANGE 4	DRYER	WTR. HTR.					PERMIT CARTER ELECTRIC INC
STA. COOK_	DISP	4 F.A.U. 4					ADDRESS 3068
SPACE HTR.	AI	R COND.	-				CITY I NGI FWOOD TEL. NO.6746547
CLOTHES WA	SH	DISHWASH. 4				<u> </u>	LICENSE NO. 2/1927 CLASS P.M.
от	HER HOL	004	20	1.00	15	00	I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION
MOTORS, TRA	NSFORMERS RS, ETC.	RATING HP. KW. KVA.	w		w.		AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REQULATING ELECTRICAL WITHG
SIZE &	TYPE	OVER TO	ļ <u>.</u>	1.00		1	I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
	•	1 – 10	<u> </u>	3.00			CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
		10 - 50		5.00		 	SIGNATURE OF PERMITTEE MANEUS Wheen aways
		50 100		10.00			
		100 - 500		15.00			DISTRICT NO. CLASS HONE PROCESSED BY Baldius
SIGN, GAS	1					7	
TUBE, OR	SIGN AND	ONE CIRCUIT	ļ	5.00			NOTES:
MARQUEE	ADDITIONA	L CIRCUITS		1.00			
SERVICENOT	OVER 600 VO	LTS OR 200 AMP	4	3.00	_/2	00	
SERVICEOVER	600 VOLTS	OR 200 AMP		10.00			APPROVALS DATE INSPECTOR'S SIGNATURE
TEMP SERVICE	E, POLE, & A	PPURTENANCES		5.00			TEMP. POWER POLE
TEMP LIGHT	OR RECEPT.	SYSTEM		3.00			UNDERSLAB WORK
							ROUGH CONDIUT & 173
	· · · · · · · · · · · · · · · · · · ·						WIRING
							FIXTURES
PERMIT FEE		(SUB TO	TAL)		20	40	POWER AUTHORIZED
PLAN CHECK I	FEE				13		UTILITY CO. NOTIFIED
PERMIT ISSUI	NG FEE	······································		3.00	2	00	FINAL 0-(4-5'3)
TOTAL FEE	<u> </u>				73	40	
PLAN C	HECK VA	LIDATION		CK.	м.о.	CASH	PERMIT VALIDATION (K) M.O. CASH
						Co1	20712 OCT 27 2 A 73.40 8
SEE BACK OF AP	PPLICATION F	OR COMPLETE SCH	IEDULE				Z Baldmin

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

MAILE

Job 353 Tract 29459 Lot 13

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION BUILDING ADDRESS 22847 Van Deene Ave. Torrance LOCALITY NEAREST

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

TYPE OF APPLIANCE OR EQUIPMENT FFF

MAIL

OWNER Barclay Hollander Curci.

ADDRESS 6151 W. Century Blvd.

CROSS ST. Sesame St.

CITY Los Angeles

CONTRACTOR Conatser Heating& A/C ADDRESS 21176 S. Alameda St.

STATE

CITY Long Beach

TEL. NO. 775-2379 CLASS C-20

COMPRESSOR, BTU_

ABSORPTION UNIT, BTU_

AIR HANDLING UNIT, CFM

VENTILATION SYSTEM

EVAPORATIVE COOLER

l0 0. 20

12

DISTRICT NO.

LICENSE NO. 163597

reduin

PROCESSED BY

FURNACE: FAU___GRAVITY_ FLOOR__

WALL

BOILER, BTU_

____вти__<u>&ЛМ</u> HEATER: SUSPENDED____UNIT

Plan check fee 25% of above. See reverse.

PERMIT ISSUING FEE \$ 00

TOTAL FEE 23 00 PLAN CHECK APPLICANT

NAME

ESS

CITY

TEL.NO.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTIL LATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

FINAL

APPROVALS

DATE

PERMIT VALIDATION

INSPECTOR SIGNATURE

PLAN CHECK VALIDATION

CASH

ACO 2 6 1 4 /2 DEC 741

ROUGH

TEL. NO. 828-0550

C36

SIGNATURE

NUMBER

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APPLICATION FOR PLUMBING PERMIT

BUILDING

ADDRESS

LOCALITY

MAIL

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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT. COUNTY ENGINEER

FOR APPLICANT TO FILL IN (PR	NT OR T	YPE)	
FIXTURE OR ITEM	@	FEE'5: 0	7.
WATER CLOSET	1.75	14 00	у.
BATH TUB	1.75	7 00) }

1.75 SHOWER LAVATORY 1.75

Ĺ SINK 1.75 h DISHWASHER 1.75 7 h CLOTHES WASHER 1.75

SWIMMING POOL RECEPTOR 1 75 LAWN SPRINKLER SYSTEM 1.75

1.75 ш WATER HEATER

1.75 GAS SYSTEM 12 OUTLETS

OUTLETS OVER .30

Plan check fee See Reverse

PLUMBING PERMIT ISSUING FEE \$ 73 TOTAL FEE

Plan check applicant Name

Tel. No. City I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING

PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF

RESIDE IN THE ABOVE DESCRIBED RESIDENT SIGNATU RE OF PERMITTE

M29 41 872 SEP 21

Tr. 29459

Lot 13

22847 Van Deene Ave.

NEAREST 228th & Vermont CROSS ST.

OWNER Barclay, Hollander, Curci

6151 W. Century Blvd. ADDRESS

L.A. TEL. NO. CITY Nat Taylor & Sons CONTRACTOR

ADDRESS 8402 Katella

Stanton CITY STATE 136616 LICENSE NO.

DISTRICT NO.

LIC PROCESSED BY GROUP ZONE

INSPECTION RECORD

DATE

RANGE 75 Section States W H _30 W. H. -50 ... 45

BB**Q**50 REF FAU.

INDUSTRIAL WASTE APPROVAL

APPROVALS UNDER SLAB WORK ROUGH PLUMBING

GAS PIPING GASSVENT

HOTWATER HEATER PLUMBING FIXTURES

GASTEST UTIETY CO. NOTIFIED

FINAL

PERMIT VALIDATION

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- a) A single building containing more than 180 drainage fixture units.
- 25% of the Plumbing PERMIT FEE required.
- b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding

buildings under item, "a", and minor

accessory buildings).

- \$20.00 & \$1.00 for each additional building over one.
- c) A fuel gas line serving one or mone buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings).
- ,\$20.00 & \$1.00 for ; each additional build; ing over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings).
- \$10.00 & \$1.00 for a cach additional building over one.

76A 642D - CE808 - 10-71 APPLICATION FO	OR PERMIT
COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	SEWER-SEWAGE DISPOSAL
VICTOR OF THE SALE	LOCALITY LA MITA CYUNTY
FOR APPLICANT TO FILL IN	NEAREST CROSS, ST. FOMONT -S CAPULUZOR
LEGAL DESCRIPTION LOT NO. /3	OWNER BARCLAY HOW AND KA CORN
BLOCK TRACT 294.59	MAIL ADDRESS (151 W); CENTURY BUD
NO. OF BLDGS. SIZE OF LOT NOW ON LOT	CITY 2, A. TEL. NO. 7%-558
USE OF BUILDINGS A P7-S	DISTRICT NO. GROUP BK PG PROCESSED BY
CONTRACTOR D MITA TRENCHING & H.	12 H Z 143 Smith
CITY LAUITA TEL NO3 25-2380	STATION 5 + 09.0 DEPTH 6
STATE LICENSE NO. 213520 CLASS C-42	MANHOLE REFERENCE 134.30' N LOWER LOWER
NO DESCRIPTION OF WORK FEE JUSE SEWER CONNECTING TO PUBLIC SEWER \$ \$7.00	Y. TYPE OF CONNECTION LENGTH FROM 39 /
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD \$10.00	CO. (MP. NO. JOB NO. 8737
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM \$3.00 CONNECT ADDITIONAL BLDG. OR	TRUNK PERMIT NO. ROAD PERMIT NO. AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE
WORK TO HOUSE SEWER \$3.00 OVERFLOW SEEPAGE PIT. DRAINFIELD	
EXTN.CESSPOOL.DRYWELL. \$5.00 ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM \$2.00	HWY, OR ST. WIDENING STATE ENCROACHMENT PERMIT NO. INDUSTRIAL WASTE APPROVAL
SEWER OR DISPOSAL SYSTEM \$3.00 MANHOLE \$2 \$7.00	STATE ENCROACHMENT PERMIT NO.
OWNER'S PERMIT \$ 3 00	CHARGES CONNECTION CHARGE FEE
AUTHORIZATION TOTAL FEE 10 00	REIMBURSEMENT FEE
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON- TRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.	APPROVALS DATE INSPECTOR'S SIGNATURE
SIGNED THISDAY OF19	10 10 1/4
OWNERS AGENT	NEW HOUSE SEWER CONNECT ADDITIONAL
ADDRESS 1 PER ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	BUILDING OR WORK SEPING TANK, SEEP, PIT (S) ANGLOR DRAINFIELD
AN THE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH-ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	CESSOOL DRYWELL D
PLUMBING AND SEWERS. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR	ALTER, REPAIR, SEWER OR
LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I M THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	SEVAGE DISPOSAL SYSTEM DISCONNECT PLUG AND
SIGNATURE OF PERMITTER AT NO WE Panel	BACKFILL SEPTIC TANKS
VALIDA	SEEP PIT (5) CESSPOOLS CASH
VALUE VALUE	
Mr. 2 3 n. 2	72 NOV 30 1 0 A 1 0.00 B
	72 W 30 1 0 A 1 0.00 A

B. Smit

FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4 INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

FIELD NOTES

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